



# SOUTH FLORIDA WATER MANAGEMENT DISTRICT CONSTRUCTION CONTRACT

<b>THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT</b> (hereinafter referred to as <b>DISTRICT</b> ) <b>HEREBY ENTERS INTO THIS CONTRACT WITH:</b>  <b>Name:</b> BERGERON LAND DEVELOPMENT, INC. <b>Address:</b> 19612 SW 69 <sup>th</sup> Place Ft. Lauderdale, FL 33332  <b>Contact Person:</b> Brian Thomason <b>Telephone No:</b> (954) 680-6100 <b>Fax No:</b> (954) 680-0666 <b>Email Address:</b> bthomason@bergeroninc.com  <b>Hereinafter referred to as:</b> <b>CONTRACTOR</b>	<b>This number must appear on all Invoices and Correspondence</b> <b>4600003959</b> <b>P.O. #:</b> <u>9500007975</u>  <b>SBE PARTICIPATION:</b> <u>N/A</u>  <b>CONTRACT TIME:</b> <u>TBD</u> <u>    </u> Days - Substantial Completion <b>CONTRACT TIME:</b> <u>TBD</u> <u>    </u> Days - Final Completion  <b>LIQUIDATED DAMAGES:</b> \$3,000/Day – Substantial Completion <b>LIQUIDATED DAMAGES:</b> \$1,500/Day – Final Completion  <b>EFFECTIVE DATE:</b> <u>                    </u> <b>NOTICE TO PROCEED</b>
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**PROJECT TITLE: C-44 RESERVOIR/STA PROJECT, STORMWATER TREATMENT AREA, MARTIN COUNTY, FLORIDA**

**The CONTRACTOR hereby acknowledges receipt of the following documents made a part hereto of this CONTRACT:**

General Terms & Conditions  
General Requirements  
Bonds & Insurance

Technical Specifications  
Drawing  
Exhibit A – Labor Rates

Federal Acquisition Regulation Clauses  
Davis Bacon Wage Rates

**TOTAL CONTRACT AMOUNT:** Est. at \$25,017,003.70

**CONTRACT TYPE:** Time and Materials per Contract Documents

**Multi-Year Funding (If Applicable)**

**Fiscal Year:** October 1, 2018 – September 30, 2019 \$25,017,003.70

**Fiscal Year:** October 1, 2017 – September 30, 2018\*

**\*Subject to District Governing Board Annual Budget Approval**

**District Project Manager:** Alan Shirkey  
**Telephone No:** (561) 682-2579  
**Email Address:** [ashirkey@sfwmd.gov](mailto:ashirkey@sfwmd.gov)

**District Lead Contract Specialist:**  
**Bonnie Cantrell:** (561) 682-2521  
**Email Address:** [bcantrel@sfwmd.gov](mailto:bcantrel@sfwmd.gov)

**SUBMIT NOTICES TO THE DISTRICT AT:**

South Florida Water Management District  
3301 Gun Club Road  
West Palm Beach, Florida 33406  
**Attention:** Alan Shirkey  
**Copy:** District Contract Specialist

**SUBMIT NOTICES TO THE CONTRACTOR AT:**

BERGERON LAND DEVELOPMENT, INC.  
19612 SW 69<sup>th</sup> Place  
Ft. Lauderdale, FL 33332  
**Attention:** Brian Thomason

IN WITNESS WHEREOF, the authorized representative hereby executes this **CONTRACT** on this date, and accepts all Terms and Conditions under which it is issued.

**BERGERON LAND DEVELOPMENT, INC.**

Accepted By: \_\_\_\_\_

Signature of Authorized Representative  
Ronald M. Bergeron, Jr.  
President

Title: \_\_\_\_\_

Date: \_\_\_\_\_

2/6/19

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
BY ITS GOVERNING BOARD**

Accepted By: \_\_\_\_\_

Ernie Marks, Executive Director

Date: \_\_\_\_\_

Accepted By: \_\_\_\_\_

Candida Heater, Acting Director,  
Administrative Services Division

Date: \_\_\_\_\_

**SFWMD PROCUREMENT APPROVED**

By: \_\_\_\_\_

Date: 2/6/19